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| --- | --- | --- | --- | --- | --- |
| **Issue (include date and raised by)** | **Applicant’s Response** | **Scottish Forestry Comments** | **Agreed Mitigation** | **Status****(Open, Closed)** | **Significance of Impact****(High, Medium, Low)** |
| **Population & Human Health** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Biodiversity**  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Land**  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Soil**  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Water**  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Air**  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Climate** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Material Assets** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Cultural Heritage** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Landscape** |  |  |  |  |  |
|  |  |  |  |  |  |